

# PURCHASING DIVISION AGENDA REPORT

For Week of 4/13/2023 - 4/19/2023

Pre-Commission Work Session MAY 9, 2023

For Commission Approval

MAY 11, 2023

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED APRIL 20, 2023

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1. RECOMMENDED FOR FLEET MANAGEMENT FROM DONOHOO CHEVROLET, FORT PAYNE, AL TO AWARD BID FOR THE PURCHASE OF SILVERADOS 2500HD 4WD FOR THE PERIOD OF 5/11/2023 - 5/10/2024. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 53-23

2. RECOMMENDED FOR FLEET MANAGEMENT FROM DONOHOO CHEVROLET, FORT PAYNE, AL TO AWARD BID FOR THE PURCHASE OF CHEVROLET BLAZERS AWD 4DR FOR THE PERIOD OF 5/11/2023 - 5/10/2024. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 55-23

3. RECOMMENDED FOR ENVIRONMENTAL SERVICES FROM HARCROS CHEMICALS INC, BESSEMER, AL TO RENEW BID FOR LIQUID CHLORINE FOR WWTPS FOR THE PERIOD OF 6/23/2023 - 6/22/2024, WITH THE OPTION TO RENEW UNTIL 2025. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 47-22

4. RECOMMENDED FOR FLEET MANAGEMENT FROM SOUTHERN TIRE MART, INC, COLUMBIA, MS TO ADD FUNDS TO THE OPEN PO FOR EMERGENCY/UNFORSEEN PURCHASES OF VEHICLE TIRES.

REFERENCE REQ # 505

REFERENCE PURCHASE ORDER # 2300563

ORIGINAL AMOUNT	\$24,500.00
FUNDS ADDED	\$10,000.00
TOTAL	\$34,500.00

5. RECOMMENDED FOR THE SHERIFF'S OFFICE FROM THE SHERWIN WILLIAMS COMPANY, BIRMINGHAM, AL TO ADD FUNDS TO THE OPEN PO FOR PAINT AND SUPPLIES.

REFERENCE REQ # 2241

REFERENCE PURCHASE ORDER # 2301635

ORIGINAL AMOUNT	\$5,000.00
FUNDS ADDED	\$10,000.00
TOTAL	\$15,000.00

**END OF PURCHASING AGENDA**